

FINANCIAL STATUS REPORT

(Short Form)
(Follow instructions on the back)

2. Federal Grant or Other Identifying

| Federal Agency and Orgnaizational Element to Which Report is Submitted | | Federal Grant or Other Identifying Number Assigned By Federal Agency | | OMB Approvat No. | Page | of | | |
|--|---|--|--|--|------------------------|----------------|---------------|--|
| Election Assistance Committee CFDA 90.401 | | CED 4 00 401 | | | | | | |
| | | | | | 1 | 1 | | |
| 3. Recipient Organization (Name and co | omplete address, including ZIP code) | <u> </u> | | | | | pages | |
| | , | | | _ | | | | |
| State of Alaska, Division of | Elections, 240 Main Street, S | Suite 400, Juneau, A | Alaska 99811-001 | 7 | | | | |
| | | | | | | | | |
| 4. Employer Identification 5. Recipient Account Number or | | | | 6. Final Report | 7. Basis | | | |
| Number Identifying Number | | | | [] Yes | [] Cash | | | |
| 92-6001185 | | | lo poi d'occident | [X] No | [X] Accrual | | | |
| 8. Funding/Grant Period (See Instructions) From: (Month, Day, Year) To: (Month, Day, Year) | | | 9. Period Covered by this Report From: (Month, Day, Year) | | To: (Month, Day, Year) | | | |
| 4/4/2003 | | | 10/1/2004 I | | | 9/30/200 | 9/30/2005 | |
| 10. Transactions | I | | I Previously | II This | III Cumulative | | | |
| 1.18.111.1 | | | Reported | Period | Camalative | | | |
| a. Total outlays | | | 0 | 0 | 0 | ı | | |
| b. Recipient share of outlays | | | 0 | 0 | 0 |) | | |
| c. Federal share of outlays | | | | | | | | |
| | | | 0 | 0 | 0 | 1 | | |
| d. Total unliquidated obligations | | | | | 0 | • | | |
| e. Recipient share of unliquidated obligations | | | | | 8 | *** | | |
| | | | | | 0 | | | |
| f. Federal share of untiquidated obligations | | | | | 0 | i | | |
| | | | | | | | · | |
| g. Total Federal share (Sum of lines c and f) | | | | | 0 | } | | |
| | | | | | | | | |
| h. Total Federal funds authorized for this funding period i. Unobligated balance of Federal funds (Line h minus line g) | | | | | 0 | } | | |
| | | | | | | | | |
| | | | | | o | 1 | | |
| | a. Type of Rate (Place "X" in appropr | iste box) | | | SI | - | | |
| 11. Indirect Expense | [] Provisional [] Predetermined b. Rate c. Base | | [] Final d. Total Am | A.L. | [] Fixed | | | |
| | | | | | e. Federal Share | | | |
| Remarks: Attach any explanations of legislation. | leemed necessary or information require | ed by Federal sponsoring a | gency in compliance with | governing | | | | |
| The Division of Elect | ions does not have an approved i | ndirect cost rate. No i | ndirect costs are inclu | ded in these expenditures. | | | | |
| 13. Certification: I certify to the best | = | = | plete and that all outlays | and | | | | |
| Typed or Printed Name and Title | e purposes set forth in the award does | ments. | | Telephone (Area code, number and extension | on) | | | |
| Loren D. Lemen, Lieutenant | Governor / | | 907-465-3520 | | | | | |
| Signature of Authorized Certifying Office | igl 1 | | Date Report Submitted | • | | | | |
| / Well A | 1. Dunen | | | March 22, 2006 | | | | |
| Previous Editions not Usable | | | | | St | andard Form 26 | 9A (REV 4-88) | |

Director's Office PO Box 110017 Juneau, Alaska 99811-0017 907.465.4611 907.465.3203 FAX elections@gov.state.ak,us



STATE OF ALASKA Division of Elections Office of the Lieutenant Governor

Regional Offices Anchorage 907.522.8683 Fairbanks 907.451.2835 Juneau 907.465.3021 Nome 907.443.5285

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March 28, 2006

State HAVA Funding Reports
U.S. Election Assistance Commission
1225 New York Avenue, NW – Suite 1100
Washington, DC 20005

Re: Narrative for Title II, Section 251

Reporting Period: October 1, 2004 through September 30, 2005

Dear Election Assistance Commissioners:

For documentation purposes, the State of Alaska is filing the enclosed Financial Status Report regarding Alaska's use of Help America Vote Act (HAVA) Title II, Section 251 funds from October 1, 2004 through September 30, 2005. The allocation for the use of these funds for the State of Alaska was not established until November of 2005. Therefore, there aren't any expenditures to report during the requested reporting period.

Thank you and please let me know if you require any further information.

Sincerely,

Loren D. Leman Lieutenant Governor

Enclosure